

Exhibitor Number: \_\_\_\_\_

Open Check Number: \_\_\_\_\_

Check Number: \_\_\_\_\_

Cash: \_\_\_\_\_

Non-Member: \_\_\_\_\_

Member: \_\_\_\_\_ Pd \_\_\_\_\_

# Wranglers

Buckle Show Entry Form  
One entry per horse/rider combination

Rider Name: \_\_\_\_\_ Horse Name: \_\_\_\_\_

Please circle the class number you wish to enter

**Pony 9 & Under**

10-14-23-32

**9 & Under**

11-15-24-33

**10 – 13**

9-17-25-34-44-50

**14 – 17**

8-18-26-35-45-51

**18 – 38**

7-19-27-36-46-52

**Halter**

1-2-3-4-5

**39 & Over**

6-20-28-37-47-53

**Green Horse**

1 or 2 or 3-4 or 5-16-38-43

**1<sup>st</sup> Year Green Horse**

1 or 2 or 3-4 or 5-13-39-42

**Novice Rider**

1 or 2 or 3-4 or 5-22-40-49

**Open English**

1 or 2 or 3-4 or 5-12-21-29

**Open Western**

1 or 2 or 3-4 or 5-41-48-54

**Reining**

59

**Driving Classes**

55-56-57-58

**In-Hand Trail**

1 or 2 or 3-4 or 5-31

**Leadline**

30

**Fees Paid:**

Wranglers membership fee. \$20 individual / \$25 family (you must complete form) \_\_\_\_\_

Pre entry class fees \$8.00 members / \$9.00 non-members \_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_  
# of classes amt per class

Post entry class fees \$9.00 members / \$10.00 non-members \_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_  
# of classes amt per class

**Reining class fees:**

Pre-Entry \$20.00 members/ \$24.00 non-members \_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_  
# of classes amt per class

Post-Entry \$21.00 members/ \$25.00 non-members \_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_  
# of classes amt per class

**Post Entry fee \$5.00** \_\_\_\_\_

Leadline N/C

**Total Fees:** \_\_\_\_\_

***To register early, send completed form to: PO Box 5317 Central Point, OR 97502 postmarked no later than one week prior to show date.***

DISCLAIMER: I hereby certify that this horse and rider are eligible as entered. I make these entries at my own risk and subject to the rules of this show. I agree for myself and my representatives to be bound thereby. It is specifically agreed that the management is assuming no responsibility for accidents or losses of contestants and their property. Every participant by the act of participation waives all claims against the Wranglers, Inc. and management of this show and/or parties responsible for the facilities at which it is held. Wranglers rules will apply in all classes. If a question arises that is not addressed in the Wranglers' rules, the AQHA rulebook will be used to determine the answer.

**\*\*\*\*\*OPEN CHECKS LEFT AT THE OFFICE WILL BE FILLED OUT AFTER REINING STARTS\*\*\*\*\***

Signature of exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of parent/guardian if under 18: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_